



MEMBERSHIP APPLICATION

Mail with dues payable to: HBA of Jackson, Inc.
1815 E. High St. * Jackson, MI 49203

PHONE (517) 783-4800 * FAX 783-4898 * EMAIL: hbaj@sbcglobal.net * www.hbaofjacksonmichigan.com

APPLICANT INFORMATION: PLEASE TYPE OR PRINT

Company Name: _____

Name of Representative: _____ Title: _____

Spouse's Name: _____ Phone: (____) _____ Fax: (____) _____

E-mail: _____ Website: _____

Business Address: _____ City/Zip: _____/ _____

Mailing Address: _____ City/Zip: _____/ _____

(if different from business address)

Application as: Builder -- State License # _____ (attach copy)

Business Focus: _____

Associate -- Business Focus: _____

M&A State License # _____ (attach copy)

Other Trade License # _____ (attach copy)

If your trade/craft requires you to be licensed by the State of Michigan through the DLEG, Bureau of Commercial Services, please attach a copy of your license. Maintenance & Alteration Contractor trades include: carpentry, concrete, excavation, insulation work, masonry, painting and decorating, siding, roofing, screens and storm sash, gutters, tile and marble, house wrecking, swimming pools, and basement waterproofing.

Certificate of Insurance: _____

(Required for all licensed contractors -- Please attach or have your agent fax a cert. of insurance for liability & workers compensation.)

Bank/Credit References: _____

Other References (Builders, Subcontractors or Suppliers): _____

I hereby make application for membership in, and agree to abide by, the Constitution and Bylaws of the Home Builders Association of Jackson, Inc., the Michigan Association of Home Builders (MAHB), and the National Association of Home Builders (NAHB), and certify that the statements above are correct. Dues payments to your local builders association, the MAHB, and the NAHB are not deductible as a charitable contribution but may be deductible as an ordinary and necessary business expense. A portion of dues, however, is not deductible as an ordinary business expense to the extent that MAHB and NAHB engage in lobbying. The non-deductible portions of the dues for 2011 are \$46.73 and \$27.00, respectively. Consult your tax advisor for further information.

Date: _____ Signature of Applicant: _____

Sponsored by current HBAJ Member:

A remittance of \$334 representing my annual membership dues accompanies this application.

Check enclosed # _____ Charge VISA or MASTERCARD # _____

Exp. Date: ____/____/____ Billing Zip Code: _____

Name as it appears on card (print above, please)

Authorized Signature

IMPORTANT: Both sides must be completed in full with attachments and payment to be considered for membership.

NAHB MEMBER IDENTIFICATION (ID) CODING INSTRUCTIONS

The NAHB Member Identification (ID) Code is made up of eleven data blocks which are explained below. It is separate from the Personal Identification Number (PIN) assigned to each member by NAHB. The ID Code is designed for use by NAHB and its affiliated state and local associations to provide services which respond to the changing needs of our membership. Please note as in the examples below. If the requested data for a particular block is not applicable, enter a dash (--). Also, if you don't know the exact answer for a particular block, please give your best estimate.

MEMBERSHIP CLASSIFICATION

1st Block _____ Enter a code (1) for all Builder Members or enter a code (2) for all Associate Members

2nd Block _____ Enter the primary business activity (A-Z) from the following list including any sub-codes:

BUILDER MEMBER CLASSIFICATION

- A** Single Family Spec/Tract Building
- B1** Single Family General Contracting
- B2** Single Family Custom Building
- C** Multifamily Building (Condo/Co-op Units)
- D** Multifamily Building/Ownership (Rental Units)
- E** Multifamily General Contracting
- F** Remodeling -- Residential
- G** Remodeling -- Commercial
- H** Commercial Building (Own Account)
- I** Commercial General Contracting
- J** Land Development
- K** Manufacturing of Modular/Panelized/Log Homes

ASSOCIATE MEMBER CLASSIFICATION

- L** Accounting
- M1** Architecture
- M2** Engineering
- M3** Planner or Designer
- N** Legal Services
- O** Computer Products and Services
- P1** Commercial Banking/Thrift Institution
- P2** Mortgage Banking
- Q** Insurance or Title Company
- R** Marketing/Advertising/Public Relations
- S** Building Material Manufacturing
- T** Property Management
- U** Real Estate
- Y** Utilities
- Z** Other (Specify) _____

SUBCONTRACTORS and SPECIALTY TRADE CONTRACTORS

- W1** Carpentry Work
- W2** Electrical Work
- W3** Masonry/Stone Work/Tile Setting and Plastering
- W4** Landscaping
- W5** Plumbing, Heating and Air Conditioning
- W6** Roofing, Siding and Sheet Metal Work
- W7** Painting and Paper Hanging
- W8** Floor Laying and Other Floor Work
- W9** Concrete Work
- WA** Excavation Work
- WC** Land Surveyor
- WD** Security Systems
- WZ** Other Subcontractor
(Specify) _____

WHOLESALE DEALERS/DISTRIBUTORS

- X1** Appliances
- X2** Building Materials/Lumber
- X3** Floor Coverings
- X4** Paint/Wall Coverings
- X5** Other (Specify) _____

RETAIL DEALERS/DISTRIBUTORS

- V1** Appliances
- V2** Building Materials/Lumber
- V3** Floor Coverings
- V4** Paint/Wall Coverings
- V5** Other (Specify) _____

3rd & 4th Blocks _____ Using the above Business Activity Codes, code the second and third business activity, including sub codes, if applicable.

5th Block _____ Enter member's annual dollar volume of all construction/development from following codes:

1 Under \$ 500,000	2 \$500,000 to \$999,999	3 \$1 million to \$4,999,999
4 \$5 million to \$ 9,999,999	5 \$10 million or over	6 No construction activity

6th Block _____ Enter the members annual number of residential dwelling units from following codes.

1 0 Units	2 1 to 10 units	3 11 to 25 units
4 26 to 100 Units	5 101 to 500 Units	6 Over 500 Units

7th thru 10th Blocks _____ Enter the total number of paid employees, including the member.

11th Block _____ Using the following list of **Title Codes**, enter the member's business title.

- | | |
|---|--------------------------------------|
| 1 President/CEO/Owner | 6 Financial Manager/Director |
| 2 VP/General Manager | 7 Owner, Principal or Partner |
| 3 Construction Superintendent | 8 N/A |
| 4 Sales and Marketing Manager/Director | 9 Other (Please specify) |
| 5 Architect, Designer or Engineer | _____ |